

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Bonnie B. Thompson

am well and truly indebted to

John B. League

in the full and just sum of SEVEN THOUSAND AND NO/100 (\$7,000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 1st day of April

\$350.00 on principal every six months until paid in full; with the right to anticipate the whole amount or any part thereof on any interest bearing date. The entire unpaid balance to become due and payable on April 15th, 1949.

Notified and cancelled by new loan 1-21-55 John B. League

NOTIFIED AND CANCELLED OF RECORD
1-22 DAY OF JANUARY 1955
Ollie Garrison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:30 O'CLOCK P. M. NO. 1991

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid monthly ~~quarterly~~, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Bonnie B. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John B. League, his heirs and assigns forever.

No. 1:

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

being known as a part of the Nelle G. Brown property, plat recorded in Plat Book "F", at page 238, RMC Office for Greenville County and having the following metes and bounds, to-wit:-

BEGINNING at an Iron Pin in Alley at the Northeast corner of the property as shown by plat and running thence with the Alley S. 39-30 W. 225 feet, more or less, to Iron Pin; thence N. 44-30 W. 80 feet; thence N. 39-30 E. 225 feet, more or less; thence S. 42-25 E. 80 feet to the beginning corner. This being the same lot of land conveyed to the mortgagor by the heirs of the C. I. Bolt Estate by deed dated Sept. 11, 1942.

No. 2:

All that piece, parcel or tract of land being within or near the Corporate Limits of the City of Greenville and being known and designated as the Northeastern half of Lot No. 13, Block "M" according to plat of the property of O. P. Mills; which plat is of record in Plat Book "C", at page 176, RMC Office for Greenville County. Reference to which plat is hereby expressly made as a part of this description. Said lot being more particularly described as follows, to-wit:-

BEGINNING at an iron pin on the Western line of Grove Road 180 feet South from the intersection of the Southern line of Augusta Road with Western line of said Grove Road and running thence along the Western line of Grove Road S. 45-27 W. 50 feet to an iron pin; thence N. 48-22 W. 181 feet, more or less, to an iron pin; thence N. 45-27 E. 50 feet to an iron pin on rear line of Lot No. 10 on said line; thence S. 48-22 E. along the rear line of Lots Nos. 10, 11, and 12 180.4 feet to the Western line of Grove Road, the point of beginning.

In the event the City of Greenville requires the mortgagor to install further sewage facilities, the said mortgagor shall comply with the requirements of the City of Greenville within 60 days from notice thereof all at the expense of said mortgagor, and if she fails to comply with said requirements of the City of Greenville, the mortgagee shall have the right to declare the entire amount due on the note secured by this mortgage and foreclose immediately.

The mortgagor agrees to insure the house and buildings on Tract No. 1 for the sum of not less than \$4500.00 and agrees to insure the house and buildings on Tract No. 2 for the sum of not